

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
San Francisco	3-L	Wilmar L. Sabaña	Ivy Torrefrana

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Α.	A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: February 03, 2021		
S	DATE Indicate TOTAL number of attendees per TY							
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	07-Oct-20	5						
C	14-Oct-20	11						
	21 001 20	12						
WO	28-Oct-20	11						
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at]								
e a	24-Oct-20					31		
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B. Membership Report (Monthly)

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No. of Active Members liste	l in MyRotary:	Existing Honorary Members:	
No. Of Dropped Mem	bers Restored:	Add: New Honorary Members:	
No. Of Active Mem	bers Dropped:	Total Honorary Members:	0
Month-end Total M	embers per		
MyRotary (Exclud	ling Honoray O		

		=	
Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FA	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished t	
Ivy Torrefrana	Wilmar L. Sabaña	Atty. Howell Rex Mabale	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

San Francisco Wilmar L. Sabaña **Ivy Torrefrana** 03-Feb-21 3-L Oct-20 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners 5 Global or District Grants 10/24/2020 Project Title: Zumba Kontra Polio Tame of Beneficiary: San Luis District DepEd DATE: PROJECT FUNDING from: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title: lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 5 01/00/1900 Project Title: Zumba Kontra Polio lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title: lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Water & Sanitation Rotary Club &/or Partners Supporting the Environmen Global or District Grants 01/00/1900 Project Title: lame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Supporting the Environmen Global or District Grants 01/00/1900 Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01/00/1900 Project Title: lame of Beneficiary: **INSTRUCTIONS IN HOW TO USED THIS FORM: MONTH-END PROJECT PERFORMANCE REVIEW: Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. The tabulation below is programmed based on the above inputs AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Maternal & Child Care Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. o ₹0.00

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1 Maternal & Child Care 0 0 ₱0.00 2 Basic Education & Literacy 0 0 ₱0.00 3 Economic & Community Dev't 0 0 ₱0.00 4 Peace & Conflict Resolution 0 ₱0.00 5 Disease Prevention & Treatment 0 10 ₱0.00

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Water & Sanitation

Supporting the Environment

- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- **Post** successful club projects, with details about activities, **volunteer hours**, and **funds** raised, on **Rotary.org**
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and

TOTAL MEASURABLE IMPACTS: 0 10 Po.00 related resources